## GOVERNMENT OF MANIPUR DIRECTORATE OF HEALTH SERVICES

# APPLICATION FORM FOR CONTRACTUAL ENGAGEMENT OF OFFICE ASSISTANT (FOR COVID HOSPITALS)

Paste self-attested recent Passport size photograph (3.5cm x 5cm) with white background.

	oll No.:				
(to be	allotted by Office)				
			First name	Middle Name	Last Name
1	Name in full: (in BLOCK letters) (as in essential educational qualification certificate)				
2	Date of birth (DD/MM/YYYY): (as in Class-X certificate)				
3	Age: (as on the date of notification)		Years:	Months:	Days:
4	Gender: (Male / Female/ 3 <sup>rd</sup> gender)				
5	Caste (OBC / S	C / ST / Gen):			
6	If female, are you pregnant or nursing a feeding child (below 12 months of age)?		YES / NO	If YES, please give details.	
7	Present Addres	ss:			
8	Permanent Add	lress :			
9	Mobile Number (for urgent matte				
10	WhatsApp Num & Email ID :	ber			
11	Name in full of F Guardian/ Husb				

Contd. in the next page.

Note: Please fill up the Admit Card, wherever applicable, and physically submit along with the Application Form. For further queries, please contact **8787512003.** 

#### 12. Details of required essential qualifications:

Examination Passed.	Name of Board / University.	Year of passing.	Full Marks.	Total Marks obtained.	Percentage of Marks obtained.
Class-X or equivalent.					
Class-XII or equivalent.					
B.A. / B.Sc./ equivalent.					
Computer Concepts (CCC) IDOS +Windows +MS Office +Multimedia +Internet.					

Check list of self-attested photo copies to be enclosed Please tick whichever is (in the following order): applicable.

1.	Class-X / equivalent: Pass Certificate (showing date of birth).	
2.	Class-X / equivalent: Marks Statement.	
3.	Class-XII / equivalent: Marks Statement.	
4.	B.A./ B.Sc. / equivalent: Marks Statement.	
5.	Caste Certificate (issued NOT before one year), if applicable.	
6.	2 <b>self-attested</b> Passport size Photographs (1 each to be pasted in Application form & Admit Card).	
7.	Computer Concepts Certificate.	

#### 15. **SELF DECLARATION**:

<i>I</i> ,	, undertake and certify that the foregoing information
is correct and complete to the best of my known	ledge and belief; and I shall be responsible and may be
prosecuted for wilfully submitting wrong or fabrica	ated information, if there is any.
Diago	
Place: Date:	Signature in full of the Candidate.

Note:

Please fill up the Admit Card, wherever applicable, and physically submit along with the Application Form. For further queries, please contact 8787512003.

## GOVERNMENT OF MANIPUR DIRECTORATE OF HEALTH SERVICES

### **ADMIT CARD**

## FOR APPEARING IN THE COMPUTER PRACTICAL TEST/INTERVIEW FOR CONTRACTUAL ENGAGEMENT OF

#### **OFFICE ASSISTANT**

(FOR COVID HOSPITALS)

Paste self-attested recent Passport size photograph (3.5cm x 5cm) with white background.

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	ed by office)	onwordo on			
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Place of I		orate of Health Serv	•		
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Please ad	amit	<b>-</b> '			
		First Name	Middle Name	Li	ast Name
Name in	full (in BLOCK				
letters): qualification	(as in essential educational certificate)				
	oirth (DD/MM/YYYY):				
	-X certificate)				
Caste (C	DBC/SC/ST/Gen):		Gender:	Male / I	Female/ 3 <sup>rd</sup>
04010 (0	223,23,21,2311,		(please tick)	gender	
			(Preside them)	gender	
Present	address:				
Mobile N	lumber:				
Father's	/ Guardian's name:				
0: .		0:			
	of Issuing Authority	•	gnature in full of the		
(FOR OF	FICIAL USE ONLY)	(to be si	gned at the time o	of Form s	submission)
		to cut and detach for self-i	nformation		
Check list of ORIGINAL copies of required essential documents to be				k whichever is	
4	produced during Interview :			applicable	).
1.		Class-X / equivalent Pass Certificate (showing date of birth).			
2.	Class-X / equivalent: Marks Statement.				
3.	Class-XII / equivalent: Marks Statement.				
4.	B.A./ B.Sc. / equivalent: Marks Statement.				
	5. Caste Certificate (issued NOT before one year), if applicable.				
6.	6. 2 <b>self-attested</b> Passport size Photographs (1 each to be pasted in Application form &				
7.	Admit Card).  Computer Concepts Certificat	e.		†	

Note: Please fill up the Admit Card, wherever applicable, and physically submit along with the Application Form. For further queries, please contact **8787512003.**