# GOVERNMENT OF MANIPUR DIRECTORATE OF HEALTH SERVICES

# APPLICATION FORM FOR CONTRACTUAL ENGAGEMENT OF MEDICAL OFFICER (FOR COVID HOSPITALS)

Paste self-attested recent
Passport size photograph
(3.5cm x 5cm) with white
background.

	Roll No.:			
(to	be allotted by Office)			
		First name	Middle Name	Last Name
1	Name in full: (in BLOCK letters) (as in essential educational qualification certificate)			
2	Date of birth (DD/MM/YYYY): (as in Class-X certificate)			
3	Age: (as on the date of notification)	Years:	Months:	Days:
4	Gender: (Male / Female/ 3 <sup>rd</sup> gender)			
5	Caste (OBC / SC / ST / Gen):			
6	If female, are you pregnant or nursing a feeding child (below 12 months of age)?		If YES, please give details.	
7	Present Address:		,	
8	Permanent Address:			
9	Mobile Number : (for urgent matters)			
10	WhatsApp Number & Email ID :			
11	Name in full of Father/ Guardian/ Husband :			
12	Registration Number issued by MCI/ State Medical Councils/ MMC:			

Contd. in the next page.

Note: Please fill up the Admit Card, wherever applicable, and physically submit along with the Application Form. For further queries, please contact **8787512003.** 

#### 13. Details of required essential qualifications:

(strike out whichever is NOT applicable)

Note:

Examination Passed.	Name of Board / University.	Year of passing.	Full Marks (full course)	Total Marks obtained (in full course)	Percentage of Marks obtained.
*MBBS/ FMGE					

<sup>\*</sup> For foreign medical graduates, marks obtained in the Foreign Medical Graduate Examinations (FMGE) conducted by the National Board of Examinations (NBE) will be considered.

	Check list of self-attested photo copies to be enclosed (in the following order):	Please <b>tick</b> whichever is applicable.
1.	Class-X Certificate (showing date of birth).	
2.	MBBS Pass Certificate & Marks Statement. (showing marks obtained in all Professional Examinations)	
3.	Completion certificate of compulsory rotating internship.	
4.	Caste Certificate (issued NOT before one year), if applicable.	
5.	Registration Certificate issued by MCI/ State Medical Council/ MMC.	
6.	2 <b>self-attested</b> Passport size Photographs (1 each to be pasted in Application form & Admit Card).	
7.	FMGE: Pass Certificate & Marks Statement. (applicable only for Foreign medical graduates/ doctors who passed MBBS from outside India)	

15. <b>SELF DECLARATION</b> :	
	, undertake and certify that the foregoing information reledge and belief; and I shall be responsible and may be ated information, if there is any.
Place:	Signature in full of the Candidate

## GOVERNMENT OF MANIPUR DIRECTORATE OF HEALTH SERVICES

### **ADMIT CARD**

#### FOR APPEARING IN THE INTERVIEW FOR CONTRACTUAL ENGAGEMENT OF

## **MEDICAL OFFICER**

		MILDICAL OF	FICEN	
	(FOR COVID HOSPITALS)			Paste self-attested recent Passport size photograph (3.5cm x 5cm) with white
Roll Nun	nber :			background.
(to be allott	ted by office)			
Date & T	ime of Interview: 10AM	onwards on		
Place of i	interview : Direct	orate of Health Serv	rices. Manipur.	
		helpat, Imphal-7950		
Please a		noipat, impriai 1000	· · · · · · · · · · · · · · · · · · ·	
i icasc a	armi	First Name	Middle Name	Last Name
		I IIST Name	Wildule Mairie	Last Name
Name in	full (in BLOCK			
,	(as in essential educational n certificate)			
	birth (DD/MM/YYYY): s-X certificate)			
•	OBC/SC/ST/Gen):		Gender:	Male / Female/ 3 <sup>rd</sup>
Casie (C	JBC/SC/ST/GeII).			
			(please tick)	gender.
Present	address:			
Mobile N	Number:			
Father's	/ Guardian's name:			
1 411101 0	, Guardian o namo.			
	e of Issuing Authority FFICIAL USE ONLY)		gnature in full of the	e Candidate of Form submission)
		to cut and detach for self-i	nformation	
	Check list of ORIGINAL copies of required essential documents to be produced during Interview:			Please <b>tick</b> whichever is applicable.
1.	Class-X Certificate (showing			
2.	MBBS Pass Certificate & Ma Professional MBBS Examination		ks obtained in all	
3.	Completion certificate of com	<i>'</i>		
4.	Caste Certificate (issued NO	T before one year), if applic	able.	
5.	Registration Certificate issue	d by MCI/ State Medical Co	ouncil/ MMC.	

Note: Please fill up the Admit Card, wherever applicable, and physically submit along with the Application Form. For further queries, please contact **8787512003.** 

2 self-attested Passport size Photographs (1 each to be pasted in Application

(applicable only for Foreign medical graduates/ doctors who passed MBBS from outside

6.

7.

form & Admit Card).

FMGE: Pass Certificate & Marks Statement.