

**GOVERNMENT OF MANIPUR  
DIRECTORATE OF HEALTH SERVICES**

**APPLICATION FORM  
for engagement of  
Analyst (Chemical)  
(FOR FOOD TESTING LABORATORY,  
DIRECTORATE OF HEALTH SERVICES, MANIPUR)**

Paste self-attested recent  
Passport size photograph  
(3.5cm x 5cm) with white  
background.

<b>Roll No.:</b> (to be allotted by Office)	
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First name                      Middle Name                      Last Name

1	Name in full: (in BLOCK letters) <small>(as in essential educational qualification certificate)</small>			
2	Date of birth (DD/MM/YYYY): <small>(as in Class-X certificate)</small>			
3	Age : <small>(as on the date of notification)</small>	Years:	Months:	Days:
4	Gender: <small>(Male / Female/ 3<sup>rd</sup> gender)</small>			
5	Caste (OBC / SC / ST / Gen):			
6	If female, are you pregnant or nursing a feeding child (below 12 months of age)?	YES / NO	If YES, please give details.	
7	Present Address :			
8	Permanent Address :			
9	Mobile Number : <small>(for urgent matters)</small>			
10	WhatsApp Number & Email ID :			
11	Name in full of Father/ Guardian/ Husband :			

Contd. in the next page.

Note: Please fill up the Admit Card, wherever applicable, and physically submit along with the Application Form. For further queries, please contact **8787512003**.

12. Details of essential qualifications:

*(strike out whichever is NOT applicable)*

Examination Passed.	Name of Board / University.	Year of passing.	Full Marks (full course)	Total Marks obtained (in full course)	Percentage of Marks obtained.

**Check list of self-attested photo copies to be enclosed**

*(in the following order):*

Please **tick** whichever is applicable.

1.	Class-X Certificate (showing date of birth).	
2.	Pass Certificate & Marks Sheet of Essential Educational Qualification.	
3.	Caste Certificate (issued NOT before one year), if applicable.	
4.	2 <b>self-attested</b> Passport size Photographs (1 each to be <b>signed</b> & pasted in Application form & Admit Card).	

**13. SELF DECLARATION:**

*I, ....., undertake and certify that the foregoing information is correct and complete to the best of my knowledge and belief; and I shall be responsible and may be prosecuted for wilfully submitting wrong or fabricated information, if there is any.*

Place: .....

Date: .....

Signature in full of the Candidate.

Note: Please fill up the Admit Card, wherever applicable, and physically submit along with the Application Form. For further queries, please contact **8787512003**.

GOVERNMENT OF MANIPUR  
DIRECTORATE OF HEALTH SERVICES

**ADMIT CARD**

for appearing in the interview/oral assessment for engagement of

**Analyst (Chemical)**

(FOR FOOD TESTING LABORATORY,  
DIRECTORATE OF HEALTH SERVICES, MANIPUR)

Paste self-attested  
recent Passport size  
photograph (3.5cm x  
5cm) with white  
background.

**Roll Number** : .....  
(to be allotted by office)

Date & Time of Interview: to be notified in [www.manipurhealthdirectorat.in](http://www.manipurhealthdirectorat.in)

Place of interview : Directorate of Health Services, Manipur.  
Lamphepat, Imphal.

Please admit

	First Name	Middle Name	Last Name
Name in full (in BLOCK letters): (as in essential educational qualification certificate)			
Date of birth (DD/MM/YYYY): (as in Class-X certificate)			
Caste (OBC/SC/ST/Gen):		Gender : (please tick)	Male / Female/ 3 <sup>rd</sup> gender.
Present address:			
Mobile Number:			
Father's/ Guardian's name:			

Signature of Issuing Authority  
(FOR OFFICIAL USE ONLY)

Signature in full of the Candidate  
(to be signed at the time of Form submission)

-----to cut and detach for self-information-----

	Check list of <b>ORIGINAL copies of required essential documents</b> to be produced during Interview:	Please tick whichever is applicable.
1.	Class-X Certificate (showing date of birth).	
2.	Pass Certificate & Marks Sheet of Essential Educational Qualification.	
3.	Caste Certificate (issued NOT before one year), if applicable.	
4.	2 <b>self-attested</b> Passport size Photographs (1 each to be signed & pasted in Application form & Admit Card).	

Note: Please fill up the Admit Card, wherever applicable, and physically submit along with the Application Form. For further queries, please contact **8787512003**.