

GOVERNMENT OF MANIPUR
DIRECTORATE OF HEALTH SERVICES

NOTIFICATION FOR DIRECT RECRUITMENT

Imphal, the 24th October, 2022.

F.No.G /DR(CMC) /1 /2022–DHS: In pursuance of Govt. of Manipur, Sect: Health Dept. letter No.MED-301/2/2021-HS-HEALTH-Part(6) dated 21-10-2022, eligible & intending candidates are invited to apply for direct recruitment to the following posts for Churachandpur Medical College & District Hospital, Churachandpur under Health Department.

Sl. No.	Name, Pay scale & Number of post.	Essential qualifications.
1	Staff Nurse; PB: 9300-34800+GP 4200/ Level-7; 12(twelve) posts.	A-grade Nurse (Senior certificate in Nursing & Midwifery from recognised Institute/University) registered under Manipur Nursing Council. Midwifery certificate is not required for Male Nurse.
2	Ophthalmic Assistant; PB: 9300-34800+GP 2800/ Level-6; 01(one) post.	1. P.U.Sc./Equivalent from recognised University/Board & 2. Diploma in Optometry; or Diploma in Ophthalmic Assistant.
3	Laboratory Tech.; PB: 5200-20200+GP 2400/ Level-5; 09(nine) posts.	B.Sc.MLT; or, P.U.Sc. with 2 yrs Diploma in MLT.
4	ECG Technician; PB: 5200-20200+GP 2400/ Level-5; 01(one) post.	B.Sc. & Diploma/Certificate holder in ECG Technician course from recognised institute.
5	LDC/ Office Assistant; PB: 5200-20200+GP 2000/ Level-4; 20(twenty) posts.	Graduates who have completed course in computer concepts (DOS+Windows + MS Office +Multimedia +Internet) of recognised Institute.
6	OT Technician; PB: 5200-20200+GP 2000/ Level-4; 01(one) post.	P.U.Sc /Equivalent with Biology; & trained in OT Technician course from recognised university / institute.
7	Library Asstt.; PB: 5200-20200+GP 2000/ Level-4; 04(four) post.	Graduate with Library Science or its equivalent from a recognized University/ Institute.
8	Dresser; PB: 5200-20200+GP 2000/ Level-4; 01(one) post.	HSLC/Equivalent with minimum of 2(two) years experience in the field of dressing of wounds in an operation theatre.
9	Operation Room Technician; PB: 5200-20200+GP 2000/ Level-4; 01(one) post.	P.U.Sc / Equivalent with Biology; & trained in Operation Room Technician course from recognised University / Institute.
10	Stenographer; PB: 5200-20200+GP 1900/ Level-3; 01(one) post.	HSLC/Equivalent with speed of 80 words per minute in shorthand (English) & speed not less than 30 words per minute in typing (English).
11	OT Assistant; PB: 5200-20200+GP 1900/ Level-3; 01(one) post.	HSLC/Equivalent; & minimum one year's experience as Ward Attendant in Surgical Ward or as OT Assistant in Minor OT.
12	Operation Room Assistant; PB: 5200-20200+GP 1900/ Level-3; 01(one) post.	P.U.Sc/Equivalent with Biology; & trained in Operation Room Assistant course from recognised university/institute.

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13	Laboratory Assistant; PB: 5200-20200+GP 1900/ Level-3; 01(one) post.	HSLC / Equivalent and trained in Laboratory Assistant course from recognised institute.
14	Driver; PB: 5200-20200+GP 1900/ Level-3; 01(one) post.	HSLC / Equivalent holding Driving License and driving experience for 3(three) years.
15	Grade-IV (Sweeper, Ward Attendant, Cook, Chowkidar, Dhobi, Daftry, Aya, Peon, Jamadar, Jugali Electrical, Plumber, Dissection Hall Attendant, etc.). PB: 4440-7440+GP 1650/ Level-1; 63 (sixty three) posts.	HSLC / Equivalent.

2. Upper Age limit: 38 years relaxable by 03 years(for OBC), 05 years(for SC & ST) & 10 years (for PWD). Upper age limit is relaxable for regular Government employees as per Rules. Qualifying date for age limit will be as on the date of notification.

3. Existing extant Reservation norms of State Government will be followed.

4. Intending candidates **shall download the Application Forms** from the website www.manipurhealthdirectorat.mn.gov.in & print in A4 size paper. There will be NO sale of Forms physically.

5. Candidates shall PHYSICALLY submit duly filled APPLICATION FORMS & supporting DOCUMENTS in the Directorate of Health Services, Lamphelpat from 10AM to 4PM DAILY **on working days** as per schedules given below on cash payment of ₹ 1000/- (₹500/- for SC/ST & ₹400 for PWD) as application fees.

Downloading & printing of Forms	31-Oct-2022 to 23-Nov-2022.
Physical submission of Forms	02-Nov-2022 to 30-Nov-2022.

6. Candidates shall mandatorily apply for **SPONSORSHIP by the Employment Exchange concerned**. In-service candidates shall apply with 'no objection certificate' from their Employers.

7. **Incomplete Applications will be summarily rejected. Application Fees, once collected, shall not be refunded.**

8. Date, Time & Scheme of Examination will be notified in the website.

9. Candidates shall frequently visit the official website www.manipurhealthdirectorat.mn.gov.in for any updates. This Directorate shall not be responsible if any candidate fails to visit the website & misses any information.



(**Kh. Sasheekumar Mangang**)
Director of Health Services, Manipur.