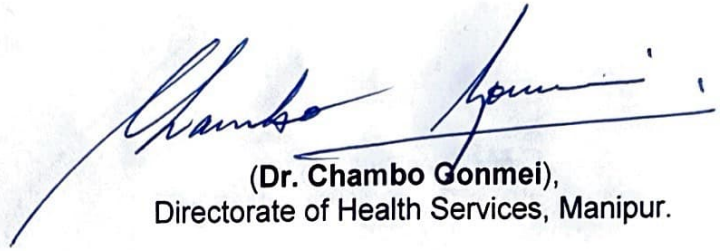


GOVERNMENT OF MANIPUR
DIRECTORATE OF HEALTH SERVICES

M E M O R A N D U M

Imphal, the 10th March, 2025

No. G/MACPS/GAZTD/2024-DHS: This is to inform all the Group 'A' & 'B' employees in the Health Department to submit Application in plain letter for award of financial upgradation under the **Modified Assured Career Progression Scheme (MACPS)** along with their initial Appointment Order, ACRs for the last 5 (five) years and Order of Appointment in the grade on or before **20-03-2025** directly to Room No. 230 of this Directorate.



(Dr. Chambo Gonmei),
Directorate of Health Services, Manipur.

Copy to:

1. Commissioner-cum-Secretary (Health & FW), Government of Manipur.
2. All the Additional Directors of Health Services, Manipur.
3. All Chief Medical Officers/ Medical Superintendents / State Programme Officers.
4. All Principals, ANM/FHW Training Schools, Lamphelpat/ Churachandpur.
5. Webmaster of official website www.manipurhealthdirectorate.mn.gov.in for uploading in the website.
6. Guard file.