#### GOVERNMENT OF MANIPUR MEDICAL DIRECTORATE

### **NOTIFICATION**

Imphal, the 12<sup>th</sup> July, 2013.

No.TRG/FHW/2013-DHS: In pursuance of Secretariat: Health Department letter No.10/7/2006-M dated 11/07/2013, applications are invited from intending eligible candidates for undergoing Female Health Worker (FHW) training course under Directorate of Health Services and Directorate of Family Welfare Services, Government of Manipur for the academic session, 2013.

### 1. <u>Issue of application forms:</u>

Prescribed application forms will be available from the Medical Directorate, Lamphel, Chief Medical Officers, MO i/c(s) CHC Jiribam/Kangpokpi and Moreh Hospital, Moreh from **15.07.13 to 31.07.13** 

Prescribed application forms are also available in the Website www.manipurhealthdirectorate.in

# 2. <u>Submission of Application Form:</u>

The duly filled in application form along with the enclosures shall be submitted to the Medical Directorate, Lamphelpat, or to the Office from where they collected the Forms on following dates and time:

(I) Date of submission of duly filled in Application Form - 25.07.13 to 31.07.13 (10.30 a.m. to 4 p.m.)

### 3. **Issue of Admit Card**

Medical Directorate, Lamphelpat

- 05.08.13 to 08.08.13 (10.30 a.m. to 4 p.m.) (on working days)

# 4 <u>Eligibility Criteria for FHW Training course</u>:

- i). The minimum age for admission shall be 17 years and not exceeding 35 years on or before 31<sup>st</sup> December of the year in which admission is sought
- ii). The minimum educational requirement shall be 10+2 in Arts./.(Mathematics, Physics, Chemistry, Biology, Biotechnology, Economics, Political Science, History, Geography, Business Studies, Accountancy, Home Science, Sociology, Psychology, and Philosophy) and English Core/English Elective or Science or Health care Science – Vocational stream only passing out from an Institute recognized by Board/Council of Higher Secondary Education or its equivalent body/Council including National Institute of Open Schools.
- iii). Student shall be medically fit.
- (iv). Students shall be admitted once in a year.
- 5. Date & time of examination and venue: Date of examination : 11.08.2013 (SUNDAY). Venue and time : will be notified later.

For details please our website www.manipurhealthdirectorate.in

(A. Bijoy Singh) Director of Health Services, Manipul

Contd.page -2

# Endt. No.TRG/FHW/2013-DHS: Copy to :

Imphal, the 12<sup>th</sup> July, 2013.

- 1. The P.S. to the Minister (Health & FW), for kind appraisal to the Hon'ble Minister.
- 2. The Principal Secretary (Health & FW), Government of Manipur.
- 3. The Commissioner, Agriculture, Govt. of Manipur for kind information.
- 4. The Commissioner, Horticulture, Govt. of Manipur for kind information.
- 5. The Commissioner, Vety. & Animal Husbandry Govt. of Manipur for kind information.
- 6. The Director of Information & Public Relations, Govt of Manipur for information.
- 7. The Controller of Technical Education, Govt of Manipur.
- 8. The Director, Vety. & Animal Husbandry Deptt., Govt. of Manipur. 9. The Director, Agriculture Deptt., Govt. of Manipur.
- 10. The Director, Horticulture Deptt., Govt. of Manipur.
- 11. All Additional Directors, (MD/PH/MC/PF)/Joint Directors, Med. Dte.. 11. The News Editor, AIR, Imphal. He is requested to arrange for repeated announcement in English, Manipuri & other local dialects for three consecutive days as news item.
- 12. The News Editor, Doordarshan Kendra, Imphal. He is requested to arrange for transmission / telecast of the notification in Manipuri, English and other local dialects for three consecutive days as news item.
- 13. The News Editor, ISTV, Imphal. He is requested to arrange for transmission/telecast
- of the notification in the news programme for three consecutive days as news item. 14. The Editor,
- above notification as news item. for publication of the 15. Notice Board/ Guard file.

(A. Bijoy Singh)

Director of Health Services, Manipur