

GOVERNMENT OF MANIPUR  
MEDICAL DIRECTORATE, LAMPHEL

NOTIFICATION

Imphal, the 30<sup>th</sup> January 2014

No. AYUSH-2/79-DHS(Pt.III): In pursuance of the Secretariat: Health Department letter No. 33/8/12-M(AYUSH) dated 29<sup>th</sup> January 2014, the Walk-in-Interview for contractual engagement to 33 posts of different categories for establishment of 50-Bedded Integrated AYUSH Hospital under Health Department, Manipur will be held at Medical Directorate, Lamphel on the date and time as mentioned below:

Date of Walk-in-Interview	Name of Post	Roll No (Morning Shift: 8 am to 1pm)	Roll No. (Evening Shift: 1.30 pm to 6pm)
5 <sup>th</sup> Feb. 2014 (Wednesday)	MO (Homoeopathy)	AH-016 to AH-055	AH-056 to AH-093
	Pharmacist (Homoeo)	-	PHH-002 to PHH-012
6 <sup>th</sup> Feb. 2014 (Thursday)	MO (Ayurveda)	AA-001 to AA-015	-
	MO (Yoga &NC)	AYN-084 to AYN-091	-
	Pharmacist (Ayurveda)	PHA-001	-
	Panchakrama Technician	PT-001 to PT-006	-
	Masseur	MA-001 to MA-003	-
	Yoga Instructor	-	YI-001 to YI-025
	X-Ray Technician	-	XT-001 to XT-027
7 <sup>th</sup> Feb. 2014 (Friday)	Staff Nurse	SN-001 to SN-057	SN-058 to SN-113
8 <sup>th</sup> Feb. 2014 (Saturday)	Staff Nurse	SN-114 to SN-170	SN-171 to SN-226
9 <sup>th</sup> Feb. 2014 (Sunday)	Staff Nurse	SN-227 to SN-283	SN-284 to SN-341
10 <sup>th</sup> Feb 2014 (Monday)	Midwife (ANM)	AN-001 to AN-050	AN-051 to AN-101
11 <sup>th</sup> Feb 2014 (Tuesday)	Laboratory Technician	LT-001 to LT-061	
	Registration Clerk		RC-001 to RC-048
12 <sup>th</sup> Feb.2014 (Wednesday)	Registration Clerk	RC-049 to RC-097	-
	Dresser	DR-001 to DR-009	-
	Ambulance Driver	-	AD-001 to AD-028
	Sweeper	-	SW-001 to SW-027
13 <sup>th</sup> Feb.2014 (Thursday)	Peon	PN-001 to PN-050	PN-051 to PN-101
14 <sup>th</sup> Feb.2014 (Friday)	Ward Boy/Ward Attendant/Ayah	WA-001 to WA-088	WA-089 to WA-174
15 <sup>th</sup> Feb.2014 (Saturday)	Ward Boy/Ward Attendant/Ayah	WA-175 to WA-262	WA-263 to WA-352

Further, all the candidates are informed to bring all the necessary original documents for verification.

(A. Bijoy Singh)

Director of Health Services, Manipur.  
Imphal, the 30<sup>th</sup> January 2014

Endt. No. AYUSH-2/79-DHS(Pt.III):

Copy to :-

1. PPS to the Minister (Health & FW), Manipur.
2. The Principal Secretary (Health & FW), Government of Manipur.
3. The Addl. Director (MD), Medical Directorate with a request to upload in the website.
4. The Director of Information & Public Relations, Manipur with a request for wide publication in the local newspapers as News items.
5. The News Editor, DDK Imphal/ AIR Imphal/ ISTV Imphal for broadcasting the Notification in the news bulletin.
6. The Editor, ..... local daily for coverage of the Notification as news item.
7. Notice Board.

(A. Bijoy Singh) 30/1/14  
Director of Health Services, Manipur.