

MOST IMMEDIATE

No.104/1/2013-DHS(Pt.) :
GOVERNMENT OF MANIPUR
MEDICAL DIRECTORATE

NOTIFICATION
Imphal, the 9th September, 2013.

In pursuance of Secretariat: Health Department letter No.9/2/2013-M(MBBS/BDS) dated 9.9.2013 the Extended Select list / Wait list for nomination of candidates for admission into the MBBS/BDS courses for the academic session, 2013-14 to the available seats at present is hereby declared today, the 9th September, 2013. The list of candidates is in Annexure – A (Select list) & B (Wait list) and can be seen at the **Notice Board** of the undersigned.

Further, it is hereby notified that 2nd Open Counselling of candidates will be held on **12th September, 2013 (Thursday) at Medical Directorate complex, Lamphel at 10 a.m.**

All the Select list and Wait list candidates/representatives of the Manipur MBBS/BDS Selection, 2013 are informed to attend the counselling in time. They are instructed to bring all the **relevant original documents/certificates along with 8 (eight) pass port sized** photographs of the candidates. No seat shall be allotted to a candidate unless he/she or their authorised representative appears before the Open Counselling as per Rule 18 (iii) of the Manipur MBBS/BDS Entrance Examination (Selection of Candidates for Nomination), Rules 2004 and its subsequent amendments.

The Selection Board shall not be held responsible for the absent candidates/late comers etc. In the event of their absence of any selected candidate(s) the vacant seat (s) so arise (s) will be allotted to the candidates in the waiting list.

(A. Bijoy Singh)
Director of Health Services, Manipur.

Endt. No.104/1/2013-DHS(Pt.):
Copy to :

Imphal, the 9th September, 2013.

1. The PPS to the Minister, (Health & FW), for kind information to the Hon`ble Minister Manipur, for kind information.
2. The Principal Secretary (Health & FW), Government of Manipur, for kind information.
3. Selection Board Members, Manipur MBBS/BDS Entrance Examination, 2013.
He is requested to participate the counselling in time.
4. The Director, Information & Public Relations, Govt of Manipur for information.
5. The President/Secretary, AMWJU, Press Club, Manipur.
6. The News Editor, AIR/DDK/ISTV, Imphal. He is requested to arrange for repeated announcement in English, Manipuri & other local dialects for three consecutive days as news item.
7. The Editor, _____ for publication of the above notification as news item.
8. Notice Board/ Guard file.

(A. Bijoy Singh)