No.104/1/2013-DHS(Pt.): GOVERNMENT OF MANIPUR MEDICAL DIRECTORATE

NOTIFICATION Imphal, the 27th September, 2013.

In continuation of this Directorate of even No. dated 12/9/2013 and Secretariat: Health Department letter No.9/2/2013-M(MBBS/BDS) dated 26.08.2013 the Extended wait list of Unreserved/General for selection/nomination of candidates for admission into the MBBS course for the academic session, 2013-14 to the available 2 (two) seats at present is hereby declared today, the 27th September, 2013. The list of candidates is in Annexure – A can be seen at the **Notice Board** of the undersigned.

Further, it is hereby notified that extended Counselling of candidates will be held on 28th September, 2013 (Saturday) at Medical Directorate complex, Lamphel at 10 a.m.

All the Extended wait list of Un-reserved/General candidates/representatives of the Manipur MBBS Selection, 2013 are informed to attend the counselling in time. They are instructed to bring all the **relevant original documents/certificates along with 8 (eight) pass port** sized photographs of the candidates. No seat shall be allotted to a candidate unless he/she or their authorised representative appears before the Open Counselling as per Rule 18 (iii) of the Manipur MBBS/BDS Entrance Examination (Selection of Candidates for Nomination), Rules 2004 and its subsequent amendments.

The Selection Board shall not be held responsible for the absent candidates/late comers etc. In the event of their absence of any candidate(s) the vacant seat (s) so arise (s) will be allotted to the next candidates in the waiting list.

(A. Bijoy Singh)
Director of Health Services, Manipur.
Imphal, the 27th September. 2013.

Endt. No.104/1/2013-DHS(Pt.); Copy to :

- 1. The PPS to the Minister, (Health & FW), for kind information to the Hon`ble Minister Manipur, for kind information.
- 2. The Principal Secretary (Health & FW), Government of Manipur, for kind information.
- 3. Selection Board Members, Manipur MBBS/BDS Entrance Examination, 2013. He is requested to participate the counselling in time.
- 4 The Director, Information & Public Relations, Govt of Manipur for information.
- 5. The President/Secretary, AMWJU, Press Club, Manipur.
- 6. The News Editor, AIR/DDK/ISTV, Imphal. He is requested to arrange for repeated announcement in English, Manipuri & other local dialects for three consecutive days as news item.
- 7. The Editor, ______ for publication of the above notification as news item.
- 8. Notice Board/ Guard file.

(A. Bijoy Singh)

Director of Health Services, Manipur