

**GOVERNMENT OF MANIPUR
MEDICAL DIRECTORATE**

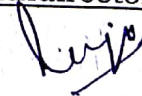
NOTIFICATION

Imphal, the 24th August, 2018.

No.TRG/(GNM/FHW)/2018-DHS: In pursuance of Secretariat: Health Department letter No.9/4/2013-M(FHW/ANM)Trg: dated 16/08/2018, applications are invited from intending eligible candidates for undergoing General Nursing & Midwifery (GNM) & Female Health Worker (FHW) training courses under Directorate of Health Services and Directorate of Family Welfare Services, Government of Manipur for the academic session 2018-19 for the following seats: GNM-30 seats at FHW Training School, Churachandpur, FHW-40 seats at FHW Training School, Lamphel and 30 seats at FHW Training School, Imphal.

1. **Issue of application forms:**
Prescribed application forms will be available from the Directorate of Health Services, Lamphel from 05.09.18 to 19.09.18
Prescribed application forms are also available at the Website of Directorate of Health Services. www.manipurhealthdirectorate.in
2. **Submission of Application Form:**
The duly filled in application form along with the enclosures shall be submitted to the Directorate of Health Services, Lamphel on or before 22.09.2018 (10.30 to 4 p.m.) along with an Examination Fee Rs.300/- for General/OBC and Rs.200/- for ST/SC.
3. **Issue of Admit Card** - 27.09.18 to 03.10.18
(from Directorate of Health Services, Lamphel between 10.30 a.m. to 4 p.m.)
4. **Eligibility Criteria for the courses:**
 - i).The minimum age for admission shall be 17 years and not exceeding 35 years on or before 31st December, 2018 of the year in which admission is sought.
 - ii).The minimum educational qualification shall be 10+2 in Arts/Science (Mathematics, Physics, Chemistry, Biology, Biotechnology, Economics, Political Science, History, Geography, Business Studies, Accountancy, Home Science, Sociology, Psychology, and Philosophy) and English Core/English Elective or Science or Health Care Science – vocational stream only passing out from an Institute recognized by Board/Council of Higher Secondary Education or its equivalent body/Council including National Institute of Open Schools.
 - iii).Student shall be medically fit (physical fitness certificate should be enclosed).
 - iv).Students shall be admitted once in a year.
5. **Date, time & venue of examination:**
Date & time of examination : 07.10.2018 (Sunday) from 11 am to 12 noon
Venue : **will be declared Later**
6. **Date of Counselling** : 11.10.2018 from 10.30 a.m. onwards.
Venue : **will be declared Later**

For details please visit our website www.manipurhealthdirectorate.in



(Dr. K. Rajo Singh)
Director of Health Services, Manipur.

APPLICATION FORM FOR ADMISSION TO (G.N.M./F.H.W.) COURSE, 2018-19 SESSION

Form No:

To

The Director of Health Services,
Manipur.

Sir,

Affix a recent
passport size
photograph
duly self
attested

I beg to submit an Application for admission to the (G.N.M./F.H.W.) Course, 2018-19 session as Manipur Government nominee.

1. Name in full of the Candidate:.....
(In **block letters** exactly as entered in class X/XII Qualifying Marks statement)
2. Permanent Address:.....
(complete postal address in block letters)
3. Present Address:
4. Date of birth & Age on 31.12.2018.....
5. Nationality :6. Valid Contact No.....
7. Place of Birth:.....
8. Category: (i). General, (ii). OBC(M), (iii). OBC(MP), (iv). OBC(T/N), (v). SC & (vi).ST
(Please Tick).
9. Father's Name
10. Guardian's Name.....
(if father is not alive)
11. Marks obtained in 10+2 / equivalent examination:

Subject	Full marks	Marks obtained	% of Aggregate Mark	Name of the Board	Verification (for office use only)

12. Declaration by applicant:

I..... daughter of Shri/Smt
.....aged..... (D.O.B.....)
Resident of.....District..... Manipur

hereby declare that the information given above and in the enclosed documents are true to the best of my knowledge and belief and nothing has been concealed therein. I am aware of the fact that if the information given by me is proved false/not true, I will have to face the criminal proceeding as per provision of section 177,193,197,198,199 and 200 of the Indian Penal Code and any suitable provision of the Law. Also all the benefits availed by me shall be summarily withdrawn.

Yours faithfully

Date

Signature of the Candidate

ADMIT CARD

**COMPETITIVE TEST FOR GENERAL NURSING & MIDWIFERY /FEMALE HEALTH WORKERS
(G.N.M./F.H.W.) COURSES, AS STATE GOVERNMENT NOMINEE FOR ACADEMIC SESSION
2018-2019**

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duly self
attested

Roll No.

Venue of Examination

(To be filled in by the office)

Name (In block letters exactly as entered in class X/XII Qualifying Marks statement)
.....

daughter of

Full signature of the candidate
(Not in block letter)

**Seal & Signature of Officer i/c
Medical Directorate, Lamphel.**

ADMIT CARD

**COMPETITIVE TEST FOR GENERAL NURSING & MIDWIFERY /FEMALE HEALTH WORKERS
(G.N.M./F.H.W.) COURSES, AS STATE GOVERNMENT NOMINEE FOR ACADEMIC SESSION
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.....

daughter of

Full signature of the candidate
(Not in block letter)

**Seal & Signature of Officer i/c
Medical Directorate, Lamphel.**

Medical Fitness Certificate

This is to certify that Mr/Ms
daughter of is found
medically fit for undergoing the applied course anywhere in the country.

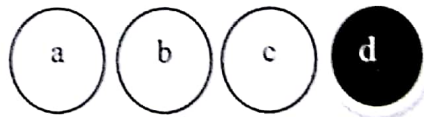
Signature:
(Registered Medical practitioner)
Seal

1. Domicile / Residential / Employment Certificate of the parent (issued by concerned DC/Head of Deptt).
2. Self attested copy of Mark Sheet (s) of the qualifying examination.
3. Self attested copy of age proof certificate issued by Board / Council / Admit card of HSLC Exam.
4. Valid S.C./S.T./O.B.C. Certificates issued by the concerned Deputy Commissioner of the District or by an Officer authorized by him for the purpose.

INFORMATION TO CANDIDATES:

Scheme of written test / examination :

1. The qualifying examination for nomination to (G.N.M./F.H.W.) courses is 10+2 / equivalent examination.
2. There shall be written examination with i). English and ii). General Knowledge carrying 50 marks each and the standard of the written test shall be same as in the case of class XII conducted by the Council of Higher Secondary Education, Manipur. The total marks of the written test shall be 100 (one hundred). The total no of questions will be 50 (fifty).
3. Each question will carry 2 (two) marks. Answer shall be of multiple choice type and there will be no negative markings. The candidate should darken fully the appropriate circle of answer e.g. if answer is d: -



4. Use Blue/Black ball point pen. The duration of the written test will be of 1 (one) hour. No candidate shall be allowed to leave the examination hall till the completion of the examination.
5. **The examination fee for the competitive test shall be Rs 300 for General / OBC and Rs 200/- for S.C. / S.T. candidates payable by cash.**
6. Selection of the Candidates will be base on the performance in the written test as per reservation policy of the Government of Manipur and number of seats available for the academic year 2018-19.