

राष्ट्रीय फ्लोरेंस नाइटिंगेल नर्स पुरस्कार 2019 के लिए आवेदन पत्र
APPLICATION FORM FOR
THE NATIONAL FLORENCE NIGHTINGALE NURSES AWARD 2019

नवीनतम फोटो
चिपकाये
Paste Recent
Photograph

1. नाम (बड़े अक्षरों में)
Name (In Block Letters)

2. श्रेणी / Category

एएनएम/ANM एलएचवी/LHV नर्स/NURSE

आरएएनएम संख्या /
RANM No. _____

आरएनएम एंड आरएनएम संख्या /
RN&RM NO. _____

आरएलएचवी संख्या / RLHV No. _____

3. जन्म तिथि के साथ आयु
Age with Date of Birth

दिनांक/माह/वर्ष
DD / MM / YYYY

4. पिता/पति का नाम
Father's/Husband's Name

5. पत्रव्यवहार के लिए वर्तमान पता
(पिन कोड के साथ)
Current Address for Communication
with Pin Code

5.1 दूरभाष संख्या (निवास)
Telephone No. (Residence)

5.2 मोबाइल संख्या
Mobile No.

5.3 ई-मेल पता, अगर कोई है
E-mail Address, if any

नाम/नाम संकेत/अस्पताल/संस्थान
का नाम और पूरा पता
Name & Complete Address of
Hospital/Institution where currently
working

6.1 दूरभाष संख्या (कार्यालय)
Telephone No. (Office)

6.2 ई-मेल पता, अगर कोई है
E-mail Address, if any

7. वर्तमान पदनाम
Post held at present

8. यदि सेवानिवृत्त हो तो, सेवानिवृत्ति की
तिथि, यदि लागू हो
Whether retired if so, the date of
retirement, if applicable

9. सेवानिवृत्ति के समय पदनाम,
यदि लागू हो
Post held at the time of retirement,
if applicable

10. नर्सिंग सेवाओं में अनुभव का विवरण
Details of experience in nursing
services.

11. शैक्षिक योग्यताएँ / Qualifications

पाठ्यक्रम Course	उत्तीर्ण वर्ष Year of Passing	संस्थान का नाम Name of Institution	परीक्षा बोर्ड / विश्वविद्यालय का नाम / Name of Exam. Board/University
ए.एन.एम./एल.एच.वी. A.N.M./L.H.V.			
जी.एन.एम. G.N.M.			
बी.एससी. (एन)/पी.बी.बी.एससी. (एन) B.Sc.(N)/P.B.B.Sc.(N)			
एम.एससी. (एन) M.Sc. (N)			
एम.फिल. M.Phil.			
पी.एच.डी. (एन) Ph.D. (N)			

12. व्यावसायिक संस्था / संस्थागत जी.
सदस्यता (सदस्यता संख्या के साथ)
Membership with professional
organization's with membership
number

13. कोई अन्य जानकारी
Any other information

आवेदक के हस्ताक्षर / Signature of the Applicant _____

नर्सिंग सुपरीन्टेंडेंट / प्रधानाचार्य / जिला चिकित्सा अधिकारी / जिला लोक स्वास्थ्य नर्सिंग अधिकारी / संस्थानाध्यक्ष
आदि द्वारा अनुमोदित
Recommended by Nursing Superintendent/Principal/District Medical Officer/District Public Health
Nursing Officer/Institutional Head etc.

स्थान एवं तिथि / Place & Date:

संस्थानाध्यक्ष के हस्ताक्षर
Signature of Head of the Institution
सील / Seal

सचिव, स्वास्थ्य एवं परिवार कल्याण द्वारा (पुरस्कार हेतु राज्य / केन्द्रीय चयन समिति) को अग्रिमित किया गया।
Forwarded by Secretary, Health & FW (State/Central Selection Committee for the Awards)

स्थान एवं तिथि / Place & Date:

हस्ताक्षर / Signature
सील / Seal

CRITERIA FOR SELECTION OF ANM / LHV

(Supportive documents required for all criteria's mentioned below)

S.No.	Specific Criteria
1.	EDUCATIONAL QUALIFICATION
	a. Additional qualification beyond essential requirement for his / her job (Qualification Certificates to be enclosed)
	b. Additional qualification applicable to nursing (Qualification Certificates to be enclosed)
2.	YEARS OF EXPERIENCE (Appointment Letters to be enclosed)
3.	SPECIAL SERVICES IN THE COMMUNITY / HOSPITAL
	a. National Health and Family Welfare programmes under NRHM / NHM : Special contribution / association towards the activities or programmes in any one or more:- <ul style="list-style-type: none"> a. Leprosy Control b. Tuberculosis c. HIV & AIDS d. Cancer Care e. Palliative Care f. Mental Health g. Geriatric Management h. Special children (mentally retarded, physically challenged, underprivileged) i. Infectious diseases j. Any other (Supportive documents to be enclosed)
	b. Achievement of targets under immunization, institutional delivery / conduction of delivery (Supportive documents to be enclosed)
	c. Performing life saving techniques with a successful outcome (Supportive documents to be enclosed)
	d. Prevention of a catastrophe / volunteer services by initiative taken or leadership assumed (Supportive documents to be enclosed)
	e. Remaining and doing service at the post disaster site and follow-up service (Supportive documents to be enclosed)
	f. Health education / participating in health camps / school health programme / awareness programme (Supportive documents to be enclosed)
	g. Non-communicable diseases (Supportive documents to be enclosed)

राष्ट्रीय फ्लोरेंस नाइटिंगेल नर्स पुरस्कार 2019
THE NATIONAL FLORENCE NIGHTINGALE NURSES AWARD 2019

विवरण/जांच सूची
INSTRUCTIONS/CHECKLISTS

1. उस श्रेणी का उल्लेख करें जिसके अंतर्गत नर्स को भर्ना किया गया है।
Mention the category against which the Nurse is nominated.
2. किस श्रेणी के लिए :-
For Category:
 - 2.1 कार्यक्रम/घटना के समय, स्थान, परिस्थितियों किए गए कार्य और घटना की सान्ध्या का विवरण दिया जाना चाहिए, जिससे यह दर्शाता हो कि व्यक्ति नामांकन के लिए आवश्यक सभी मानदण्डों को पूरा करता/करती है। अस्पताली में छपे लेख, जर्नल में छपे लेख, प्रशस्ति पत्र और अन्य दस्तावेज जो उम्मीदवार को आवेदन को मजबूती प्रदान करते हैं, भी भेजे जा सकते हैं।
The narration should give the time, the place, the circumstances, the deed and the recognition of the event which qualifies the individual for nomination. Newspaper articles, journal articles, letters of appreciation of other documentation which strengthen candidate's application could be sent.
 - 2.2 मानदण्डों के अनुसार विस्तृत विवरण।
Description as per Criteria.
3. व्यक्ति की पूर्व शिक्षा और अनुभव को भी उल्लिखित किया जा सकता है लेकिन नामांकित व्यक्ति के चयन में इसका स्वयं कोई योगदान नहीं होगा।
Past education and experience of the individual may be documented but that in itself will not contribute to the selection of the nominee.
4. केवल शैक्षणिक कार्यक्रमों में प्राप्त विभिन्न सम्मानों की सूची को प्रोत्साहित नहीं किया जाना चाहिए। अस्पताली या समुदाय अथवा शिक्षा के क्षेत्र में किए गए उत्कृष्ट प्रदर्शन या प्रगतिशील योगदान को सूचीबद्ध किया जाना चाहिए और इनके समर्थन में दस्तावेज प्रस्तुत करने चाहिए।
Mere listing of distinctions received in educational programme is not to be encouraged. Outstanding or innovative activities performed either in the Hospitals, Community or in education is need to be listed and these needs to be supported by the documents, which needs to be enclosed.

	h. Records and Reports (Supportive documents to be enclosed)
4.	IN-SERVICE EDUCATION - CONFERENCE, SEMINAR, WORKSHOP, CONTINUING NURSING EDUCATION(CNE)
	a. Local / District level (Supportive documents to be enclosed)
	b. State level (Supportive documents to be enclosed)
	c. National level (Supportive documents to be enclosed)
5.	MEMBER IN PROFESSIONAL ORGANIZATIONS / STATUTORY BODIES / ACCREDITING AGENCIES ETC. (Membership Certificate to be enclosed)
6.	RECOGNITION / AWARDS RECEIVED
	a. Local / District level (Copy of Certificates to be enclosed)
	b. State / National level (Copy of Certificates to be enclosed)
7.	WORKING IN TRIBAL / HILLY / REMOTE / DIFFICULT AREA Working with tribal community, in remote areas where no / less transport, electricity and basic amenities are available, difficult areas such as travelling by foot / boat for long distance to reach people for providing service. (Certified by Competent Authority)*

*In the absence of certified copy of competent authority, place of posting will be considered.

CRITERIA FOR SELECTION OF NURSE ADMINISTRATOR
(Supportive documents required for all criteria's mentioned below)

S.No.	Specific Criteria
1.	EDUCATIONAL QUALIFICATION
	a. Additional educational qualification beyond essential requirement for his / her job - Nurse Administrator / Manager (Qualification Certificates to be enclosed)
	b. Additional qualification by undergoing courses for more than 6 months relevant / beneficial to nursing practice / education / research (Qualification Certificates to be enclosed)
2.	YEARS OF EXPERIENCE (Appointment Letters to be enclosed)
3.	SPECIAL CONTRIBUTIONS AS ADMINISTRATOR
	a. Extraordinary Contribution towards standard and quality of patient care in the hospital / community. Example: Develop care delivery models / protocols, initiate / implement evidence based practice, plan and establish new nursing unit or service (specialty clinics- nurse led clinics such as stoma clinic / diabetes foot clinic), establish specialist roles like diabetes educator, and innovate supplies and equipment to deliver quality nursing care. (Supportive documents to be enclosed)
	b. Improvements made in the status, welfare and professional development of the nursing community exhibiting passion for nursing and contribution towards advancement of nursing profession through mentoring and influencing career development of nurses, and developing and conducting in-service / CNE programs / activities. (Supportive documents to be enclosed)
	c. Extraordinary performance in contributing towards excellence in clinical teaching for students and staff, bridging the gap between service and education demonstrating team spirit and collaboration between service and education in teaching institutions. (Supportive documents to be enclosed)
	d. Innovative Changes made in the administrative set up through effective leadership. (Ex. Staffing pattern changes based on research, audit, studies on infection control, patient satisfaction), developing new system of functioning in nursing units through effective communication liasoning & team management (Ex. Expanded roles of nurses in specialty units), involving in policy issues and quality improvement that influence nursing care quality and staff welfare making a difference to people receiving care and education. (Supportive documents to be enclosed)
	e. Exemplary contribution during special circumstances like natural calamities, disasters and war etc. / volunteer services by performing life-saving activities, planning and organising communication, first aid & nutrition, evacuation and other emergency activities, providing/ arranging staffing, directing, coordinating, reporting and finding resources both in onsite and referral emergency units resulting in successful outcomes. (Supportive documents to be enclosed)

	<p>b. Tuberculosis c. HIV & AIDS d. Cancer Care e. Palliative Care f. Mental Health g. Geriatric Management h. Special children (mentally retarded, physically challenged, underprivileged) i. Other communicable and non-communicable diseases and National health programmes j. Any other (Supportive documents to be enclosed)</p>
3.3	<p>The Nurse who has regular job but in times of crisis events such as accidents, fire, flood, famine etc. that may occur at any time, performs the following heroic acts regardless of one's own time, safety and possessions. (Testimonies from Authorities/Agencies for exceptional services)</p>
	<p>a. Rescuing a person/s under hazardous conditions (Supportive documents to be enclosed)</p>
	<p>b. Performing life saving techniques with a successful outcome (Supportive documents to be enclosed)</p>
	<p>c. Prevention of a catastrophe by taking initiative or assuming leadership without official sanction (fire fighting, evacuation, mob control). (Supportive documents to be enclosed)</p>
	<p>d. Remaining at post over an extended period of time which aids in recovery of a group / community following a disaster such as organizing communication, nutrition, first aid, evacuation or other activities that are essential during emergencies. (Supportive documents to be enclosed)</p>
	<p>e. Testimonies from Authorities/Agencies for exceptional services (to be enclosed)</p>
4.	<p>IN-SERVICE EDUCATION / CONTINUING NURSING EDUCATION (CNE) AT CONFERENCE, SEMINAR, WORKSHOP</p>
	<p>a. Local / State level (Copy of participation certificate/letter to be enclosed)</p>
	<p>b. National / International level (Copy of participation certificate/letter to be enclosed)</p>
5.	<p>MEMBER IN PROFESSIONAL ORGANIZATIONS / STATUTORY BODIES / ACCREDITING AGENCIES ETC. (Membership Certificate to be enclosed)</p>
6.	<p>RECOGNITION / AWARDS RECEIVED</p>
	<p>a. Local / State level (Copy of Award Certificates to be enclosed)</p>
	<p>b. National / International level (Copy of Award Certificates to be enclosed)</p>
7.	<p>WORKING IN TRIBAL / HILLY / REMOTE / DIFFICULT AREA Working with tribal community, in remote areas where no / less transport, electricity and basic amenities are available, difficult areas such as travelling by foot / boat for long distance to reach people for providing service. (Certified by Competent Authority)*</p>

*In the absence of certified copy of competent authority, place of posting will be considered.

CRITERIA FOR SELECTION OF RNRN (HOSPITAL SERVICE) / PUBLIC HEALTH NURSES

(Supportive documents required for all criteria's mentioned below)

S.No.	Specific Criteria
1.	EDUCATIONAL QUALIFICATION
	a. Additional qualification beyond essential requirement for his / her job - Staff Nurse Essential requirement - Minimum GNM (Qualification Certificates to be enclosed)
	b. Additional qualification by undergoing courses for more than 6 months relevant / beneficial to nursing practice (Specialized nursing skills and education) (Qualification Certificates to be enclosed)
2.	YEARS OF EXPERIENCE (Appointment Letters to be enclosed)
3.	SPECIAL CONTRIBUTIONS AS A PRACTICING NURSE AT HOSPITAL / COMMUNITY (Staff Nurse / Public Health Nurse)
3.1	The nurse in her / his regular job in the hospital contributes to improve patient and family care by exceeding the limitations of the job functions. (Supportive documents to be enclosed)
	a. Excellent clinical nurse involving in development or participation in any new nursing care interventions / patient teaching material. (Supportive documents to be enclosed)
	b. Innovative activities or outstanding contributions in nursing practice, acting as role model to improve quality of care impacting measurable patient care outcomes. (Supportive documents to be enclosed)
	c. Development and organization of a nursing unit of responsibility (Specialized role / unit-Vascular nurse, pain nurse, IV therapy nurse etc.) that provides extraordinary care to patients by increasing own skills and knowledge, developing staff, procuring supplies and equipment, streamlining techniques and maintaining team spirit resulting in recognition to the institution. (Supportive documents to be enclosed)
	OR
	The nurse in her / his regular job in the community or any other community health related voluntary organization contributes to improve client, family and community care by exceeding the limitations of the job functions.
	a. Exemplary services with a creative and pioneering spirit in the area of public health that have resulted significant impact on nursing profession or healthcare provision over a sustained period of time. (Supportive documents to be enclosed)
	b. Development of a community or section of community in promotion of their collective health status through increasing their own skills and knowledge, staff development, procuring supplies and resources and maintaining interdisciplinary team spirit and cooperation that resulted in bringing recognition to the organization / healthcare team / state / nation. (Supportive documents to be enclosed)
	c. Participation and extraordinary contribution in community health affairs volunteering service activities with an innovative outlook particularly among vulnerable population and also in national health programs (Exemplary work among disabled, children and women-related to health or social development) (Supportive documents to be enclosed)
3.2	The Nurse who has regular job in the hospital / community demonstrates special contribution/ association towards the activities or programmes in any one or more:- a. Leprosy Control

4.	PUBLICATIONS & RESEARCH
	a. Preparation of Posters / booklets / patient teaching material (Supportive documents to be enclosed)
	b. Text book / journal publications (Supportive documents to be enclosed)
	c. Research (participating / conducting) leading to evidence based practice (Supportive documents to be enclosed)
5.	ORGANIZER / RESOURCE FACULTY / PAPERPRESENTER - CONFERENCE, SEMINAR, WORKSHOP
	a. Organizer – State / National level (Supportive documents to be enclosed)
	b. Resource Faculty / Paper presentations – State / National level (Supportive documents to be enclosed)
6.	MEMBERSHIP OF PROFESSIONAL BODIES / COUNCILS / ASSOCIATIONS
	a. Local / State level (Membership Certificate to be enclosed)
	b. National level (Membership Certificate to be enclosed)
	c. International level (Membership Certificate to be enclosed)
7.	RECOGNITION / AWARDS RECEIVED
	a. Local / State level (Copy of Certificates to be enclosed)
	b. National / International level (Copy of Certificates to be enclosed)
8.	WORKING IN TRIBAL / REMOTE / DIFFICULT AREA Working with tribal community, in remote areas where no / less transport, electricity and basic amenities are available, difficult areas such as travelling by foot / boat for long distance to reach people for providing service. (Certified by Competent Authority*)

*In the absence of certified copy of competent authority, place of posting will be considered.

CRITERIA FOR SELECTION OF NURSE EDUCATOR / NURSE RESEARCHER

(Supportive documents required for all criteria mentioned below)

S.No.	Specific Criteria
1.	EDUCATIONAL QUALIFICATION
	a. Additional educational qualification beyond essential requirement for his / her job- Nurse Educator / Researcher Essential requirement - Minimum B.Sc. for Tutor and M.Sc. for Lecturer (Qualification Certificates to be enclosed)
	b. Additional qualification by undergoing courses for more than 6 months relevant / beneficial to nursing practice / education / research (Qualification Certificates to be enclosed)
2.	YEARS OF EXPERIENCE IN TEACHING (Appointment Letters to be enclosed)
3.	SPECIAL CONTRIBUTIONS AS NURSE EDUCATOR
3.1	Development or initiation of innovative methods of curriculum implementation such as teaching methods, educational media / teaching materials and assessment / evaluation of students at the UG & PG levels (Supportive documents to be enclosed)
3.2	Demonstrating excellent teaching skills, and recognized by appreciation letters or awards (Supportive documents to be enclosed)
3.3	Exemplary contribution to students through mentoring and providing career guidance & counselling to students beyond work schedule / volunteer services / worked during natural disaster, calamities, health camps (Supportive documents to be enclosed)
3.4	Develop / implement / participate in preparation of short term courses for in-service / CNE integrating innovative teaching strategies, and evaluation methods (Supportive documents to be enclosed)
3.5	Preparation, teaching manual or educational film / publications that is accepted and used beyond her / his educational setting and brings recognition to the organisation which pays her / his salary (Supportive documents to be enclosed)
	a. Text book
	i. Single author (Supportive documents to be enclosed)
	ii. Author of chapter/s (Supportive documents to be enclosed)
	b. Indexed National Journals
	i. Research articles (Nursing) (Supportive documents to be enclosed)

	ii. Health related articles (Supportive documents to be enclosed)
	c. Indexed International Journals
	i. Research articles (Nursing) (Supportive documents to be enclosed)
	ii. Health related articles (Supportive documents to be enclosed)
	d. Independent or collaborative research (Supportive documents to be enclosed)
4.	ORGANIZER / RESOURCE FACULTY / PAPERPRESENTER- CONFERENCE, SEMINAR, WORKSHOP
	a. Organizer –Local / State level (Supportive documents to be enclosed)
	b. Organizer – National / International level (Supportive documents to be enclosed)
	c. Resource faculty / presentation – Local / State level (Supportive documents to be enclosed)
	d.*Resource faculty / presentation – National / International level (Supportive documents to be enclosed)
5.	CONTRIBUTIONS AS MEMBER / OFFICE BEARER IN PROFESSIONAL ORGANIZATIONS / STATUTORY BODIES / ACCREDITING AGENCIES ETC.
	a. Local / State level (Supportive documents to be enclosed)
	b. National / International level (Supportive documents to be enclosed)
6.	RECOGNITION / AWARDS RECEIVED
	a. Local / State level (Copy of certificates to be enclosed)
	b. National level (Copy of certificates to be enclosed)
	c. International level (Copy of certificates to be enclosed)
7.	WORKING IN TRIBAL / REMOTE AREA / DIFFICULT AREA Working with tribal community, in remote areas where no / less transport, electricity and basic amenities are available, difficult areas such as travelling by foot / boat for long distance to reach people for providing service (Certified by competent authority*)

*In the absence of certified copy of competent authority, place of posting will be considered.

MOST IMMEDIATE

GOVERNMENT OF MANIPUR
MEDICAL DIRECTORATE

NOTIFICATION
IMPHAL, the 2nd March, 2019

No. G/Award(Nsg)/2017-DHS: In inviting a reference Secretary, Indian Nursing Council vide letter No. 22/15/2019-INC/ 6063: dated 23/01/2019, It is hereby notified to all the CMOs/HOOs/MSs/ DDOs/ POs/MOs i/c under Health Department, Manipur and Heads of all Health Institution (Private Hospital, Mission Hospitals, Hospitals run by NGOs & Nursing Institutions) that applications are invited from the deserving Nursing Personnel working under their jurisdiction for nomination of national Florence Nightingale Award-2019 in the prescribed application form which can be downloaded form the official website of this Directorate i.e. www.manipurhealthdirectorate.in.

The duly filled-in application form along with supporting documents should reach the undersigned through proper channel on or before 20/03/2019.

(Dr. K. Rajo Singh)
Director of Health Services, Manipur.

Endt. No. G/Award(Nsg)/2017-DHS:
Copy to:-

Imphal, the 2nd March, 2019

1. PPS to the Hon'ble Minister (Health & FW), Manipur.
2. The Accountant General (A & E), Manipur.
3. The Principal Secretary (Health & FW), Government of Manipur.
4. The Director of information and Public Relations, Manipur.
5. The Administrative Officer, Medical
6. The HOOs/DDOs & POs concerned
7. The Treasury Officers, concerned
8. The News Editor, AIR Imphal. He is requested to broadcast the Notification in the News bulletin.
9. The Editor.....daily leading newspaper. He is requested to cover the Notification as item.
10. Persons concerned.
11. Order Book/ Guard File.


(Dr. K. Rajo Singh)
Director of Health Services, Manipur