GOVERNMENT OF MANIPUR DIRECTORATE OF HEALTH SERVICES

Paste self-attested

recent Passport size photograph

APPLICATION FORM

Р M

ost applied for: anipur State Dr	(3.5cmx5cm) with white background.		
Roll Number: (to be allotted by Office)			

		First name	Middle Name	Last Name
1	Name in full (in BLOCK letters): (as in essential educational qualification certificate)			
2	Date of birth (DD / MM / YYYY): (as in Class-X certificate)			
3	Gender: (Male / Female/ 3 rd gender)			
4	Caste (OBC-M / OBC-MP / OBC-TN /SC /ST / Gen):		PWD (yes / no)	
5	Residential Address:			
6	Mobile Number: (for urgent matters)			
7	WhatsApp Number & Email ID :			
8	Name in full of Father/ Guardian/ Husband :			

9. Details of essential Educational Qualifications: (strike out whichever is NOT applicable)

Curic dat whichever is the rapphoasie)									
Examination Passed.	Name of Board / University.	Year of passing.	Full Marks (entire course)	Total Marks obtained (in entire course)	Percentage of Marks obtained.				
MBBS / B.Sc.Chemistry / B.Pharmacy / B.Sc.Pharmace-									
utical Chemistry.									

	Check list of self-attested photo copies to be enclosed (in the following order):	Tick whichever is applicable.					
1	Class-X Certificate (showing date of birth).	3,5,7,7,5,7,7,7					
2	MBBS / B.Sc.Chemistry / B.Pharmacy / B.Sc.Pharmaceutical Chemistry Pass Certificate						
3	MBBS / B.Sc.Chemistry / B.Pharmacy / B.Sc.Pharmaceutical Chemistry Marks Statements						
4	Caste Certificate, if applicable. (issued NOT before one year in case of OBC)						
5	2 self-attested PP size photographs (1 each to be pasted in Application form & Admit Card).						
* St	ike out whatever is not applicable.						
10.	SELF DECLARATION :						
	I,, undertake and certify	y that the foregoing					
info	information is correct and complete to the best of my knowledge and belief; and I shall be responsible and						
ma	y be prosecuted for wilfully submitting wrong or fabricated information, if there is ar	ny.					
Pla	ce:						
Dat	e: Signature in full of the C	andidate.					

ADMIT CARD

For recruitment of

GOVERNMENT ANALYST

Manipur State Drug Testing Laboratory, Lamphelpat.

Paste recent selfattested passport size photograph (3.5cm x 5 cm)

Roll Number
(to be allotted by office)
Date & Time of exam/
assessment
Place of assessment
: will be notified in the official website.
Place of assessment
: Directorate of Health Services,
Lamphelpat, Imphal-795004.

Please admit

	First Name	Middle Name	Last Name		
Name in full (in BLOCK letters):					
Date of birth (dd/mm/yyyy): (as in Class-X certificate)					
Caste (OBC/SC/ST/Others):		Gender : (please tick)	Male / Female / 3 rd gender		
Present address:					
Mobile Number:					
Father's/ Guardian's name:					

Signature of Issuing Authority (FOR OFFICIAL USE ONLY)

Signature in full of the Candidate (to be signed at the time of Form submission)

	Check list of ORIGINAL copies of required essential documents to be produced during Interview:	Please tick whichever is applicable.
1	Class-X Certificate (showing date of birth).	
2	MBBS / B.Sc.Chemistry / B.Pharmacy / B.Sc.Pharmaceutical Chemistry Pass Certificate	
3	MBBS / B.Sc.Chemistry / B.Pharmacy / B.Sc.Pharmaceutical Chemistry Marks Statements	
4	Caste Certificate, if applicable. (issued NOT before one year in case of OBC)	
5	2 self-attested PP size photographs (1 each to be pasted in Application form & Admit Card).	

^{*} Strike out whatever is not applicable.

ACKNOWLEDGEMENT CUM MONEY RECEIPT (Official copy to be attached to the Application Form)

SI.No		(to	be allot	ted b	y offic	cial).							
Received	the	application	form	&	а	sum	of	Rs				(in	words
										only)	from		(name)
					٠, ١	whose s	ignatu	re is gi	ven below, l	belonging to	category of	GEN	I / OBC /
SC / ST (to	tick an	yone) being ch	arges for	r app	licati	on proc	essin	g, oral	assessme	ent, etc.			
		date :	-			-		<i>.</i>		·			
Oignature c	odia.	uato :											
								_		for			
								D	irector of He	ealth Services	s, Manipur.		
			ACKNO	OWLE		MENT (Persona			' RECEIPT				
SI.No (to be allott		fficial).											
Received	the	application	form	&	а	sum	of	Rs				(in	words
										only)	from		(name)
					٠, ١	whose s	ignatu	re is gi	ven below, l	belonging to	category of	GEN	I / OBC /
		yone) being ch									0 ,		
						-		g, orai	assessine	, oto.			
Signature o	or candi	date :											

for Director of Health Services, Manipur.