GOVERNMENT OF MANIPUR DIRECTORATE OF HEALTH SERVICES

APPLICATION FORM

Post applied for: **GRADE IV** / MTS (chowkidar / attendant) Manipur State Drug Testing Laboratory, Lamphelpat. Paste self-attested recent Passport size photograph (3.5cmx5cm) with white background.

		First name	Middle Name	Last Name
1	Name in full (in BLOCK letters): (as in essential educational qualification certificate)			
2	Date of birth (DD / MM / YYYY): (as in Class-X certificate)			
3	Gender: (Male / Female/ 3 rd gender)			
4	Caste (OBC-M / OBC-MP / OBC- TN /SC /ST / Gen):		PWD (yes / no)	
5	Residential Address:			
6	Mobile Number: (for urgent matters)			
7	WhatsApp Number & Email ID :			
8	Name in full of Father/ Guardian/ Husband :			

9. Details of essential Educational Qualifications: (*strike out whichever is NOT applicable*)

Examination Passed.	Name of Board /	Year of	Full Marks	Total Marks	Percentage				
	University.	passing.	(entire course)	obtained (in	of Marks				
				entire course)	obtained.				
HSLC or equivalent									
from recognised									
Board.									

	Check list of self-attested photo copies to be enclosed (in the following order):	Tick whichever is applicable.
1	HSLC / Class-X Pass Certificate (showing date of birth).	
2	HSLC or equivalent Marks Statements	
3	Caste Certificate, if applicable. (issued NOT before one year in case of OBC)	
4	2 self-attested PP size photographs (1 each to be pasted in Application form & Admit Card).	
* Strik	e out whatever is not applicable.	

10. SELF DECLARATION :

I,, undertake and certify that the foregoing information is correct and complete to the best of my knowledge and belief; and I shall be responsible and may be prosecuted for wilfully submitting wrong or fabricated information, if there is any.

Place:

Date:

Signature in full of the Candidate.

ADMIT CARD For recruitment of GRADE IV / MTS (chowkidar / attendant) Manipur State Drug Testing Laboratory, Lamphelpat.

Roll Number	·
(to be allotted by office)	
Date & Time of exam/	
assessment	: will be notified in the official website.
Place of assessment	: Directorate of Health Services,
	Lamphelpat, Imphal-795004.

Paste recent selfattested passport size photograph (3.5cm x 5 cm)

	First Name	Middle Name	Last Name		
Name in full (in BLOCK letters):					
Date of birth (dd/mm/yyyy): (as in Class-X certificate)					
Caste (OBC/SC/ST/Others):		Gender : (please tick)	Male / Female / 3 rd gender		
Residential address:					
Mobile Number:					
Father's/ Guardian's name:					

Signature of Issuing Authority (FOR OFFICIAL USE ONLY)

Please admit

Signature in full of the Candidate (*to be signed at the time of Form submission*)

to cut and detach for self-information								
Check list of ORIGINAL copies of required essential documents to be produced during Interview :								
HSLC / Class-X Pass Certificate (showing date of birth).								
HSLC or equivalent Marks Statements								
Caste Certificate, if applicable. (issued NOT before one year in case of OBC)								
2 self-attested PP size photographs (1 each to be pasted in Application form & Admit Card).								
- -	HSLC / Class-X Pass Certificate (showing date of birth). HSLC or equivalent Marks Statements Caste Certificate, if applicable. (issued NOT before one year in case of OBC)							

* Strike out whatever is not applicable.

Note: Please fill up the Admit Card, wherever applicable, and physically submit along with the Application Form.

ACKNOWLEDGEMENT CUM MONEY RECEIPT (Official copy to be attached to the Application Form)

SI.No		(to	be allott	ed by	/ offic	cial).							
Received	the	application	form	&	а	sum	of	Rs				(in	words
										only)	from		(name)
					, V	vhose się	gnatur	e is giv	/en below, t	pelonging to	category of	GEN	/ OBC /
SC / ST (to	SC / ST (to tick anyone) being charges for application processing, oral assessment, etc.												
Signature o	f candid	ate :											
										for			
								Di	rector of He	alth Service	s, Manipur.		
			ACKNO	WLE		MENT C Personal			RECEIPT				
SI.No (to be allotte													
Received	the	application	form	&	а	sum	of	Rs				(in	words
										only)	from		(name)
					, v	vhose się	gnatur	e is giv	ven below, k	pelonging to	category of	GEN	/ OBC /
SC / ST (to	tick any	one) being ch	arges for	appl	icatio	on proce	essing	, oral	assessme	nt, etc.			
Signature o	f candid	ate :											

for Director of Health Services, Manipur.