

**GOVERNMENT OF MANIPUR  
DIRECTORATE OF HEALTH SERVICES**

NOTIFICATION

Imphal, the 17<sup>th</sup> June, 2025.

No. DHS-304(1)/1/2024-DHS-DHS: Results of the Entrance Examination of ANM/GNM courses for 2025 session is hereby notified in Annexure G.

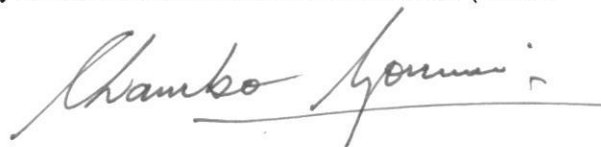
2. If two or more candidates obtain equal marks in the written test, ranking (higher to lower) is determined in this order:

- a. Candidates with Science stream background.
- b. Candidates with higher percentage marks in 10+2 Exam.
- c. Candidates older in age.

3. Date and place of counselling will be notified soon.

4. Candidates shall frequently visit the official website [www.manipurhealthdirectorat.mn.gov.in](http://www.manipurhealthdirectorat.mn.gov.in) for any updates.

5. For any queries/clarifications, candidates may contact on Mobile No. 9366255065 (10 am to 5 pm on all working days).



(Dr. Chambo Gonmei)  
Director of Health Services, Manipur

Copy to:

1. Commissioner-cum-Secretary (Health & FW), Government of Manipur.
2. All Members of the Selection Board.
3. All concerned